

2017

Olympia Wooden Boat Fair

Food booth Application

Business name: _____ UBI # _____

Owner name: _____

Address: _____

city: _____ state: _____ zip: _____

Phone: _____ Phone # during the fair: _____

*Booth fee \$25.00 per linear foot, all booths are 10 feet by however much linear footage you get.

Electrical fees: (Please make all checks or money orders payable to the Olympia wooden boat association the address is at the bottom of this page.)

\$70.00for 1st 110 v

\$30.00..... for each additional 110v

New *you must put a piece of tape with your booth name on the end of the cord that plugs into the electrical box.

Linear footage: _____ Total: \$ _____

*There is limited space for stock trucks so if you will need a space please let me know.

Stock truck size _____ feet wide by _____ feet long *WE WILL NOT HAVE SPACES BEHIND YOUR BOOTH THIS YEAR.

Olympia Wooden Boat Fair

P.O. Box 2035

Olympia WA. 98507

*****Liability Release*****

I, the undersigned vendor and anyone in my service herby agree to hold harmless the Olympia Wooden Boat Association or its members, OWBF coordinator, the city of Olympia or its employees or any landowners and their agents or any person , place , or thing, fictitious or real against any breakage, damage to goods, weather, acts of god, sickness, accidents, theft, fire, or any claim I may make against any or all of the above mentioned parties stemming from my participation in the Olympia wooden boat fair. I will be totally responsible for any liability I may incur while doing business at the fair. I agree to collect and pay any taxes which may result from my sales and I assume full responsibility for my own wares. I agree to be responsible for providing whatever liability and theft insurance I feel is necessary.

Sign: _____ Date: _____

Print Name: _____

2017



Olympia Wooden Boat fair

P.O. Box 2035

Olympia Washington 98507

Friday May12th --food vendor set up

Saturday May 13th 10:00-6:00--Fair hours

Sunday May14th 11:00-5:00--Fair hours

*Everyone who uses power must put your booth name on the end of the cord that plugs into the power box.

*Food vendors are responsible for obtaining their own food handlers permit from Thurston county which should be submitted to Thurston county's environmental health department by April 2nd.

(Thurston county health department phone 1-360-867-2667 fax 1-360-867-2603)

*Food vendors are also responsible for getting all paperwork filled out and filed for fire inspection as well as any other paperwork needed to do business at our fair completed. **(Olympia fire department 1-360-753-8348)**

* The Olympia Wooden Boat fair will not issue a refund for anyone who does not file needed paperwork or pass inspections.

*A \$30.00 fee will be charged for returned checks.

*Please include a menu as well as any photos of your booth that you can.

*Please return applications by February 25th 2017

*We will not have room behind your booth for your stock trailers. I am also not sure we will have space for stock trucks with power if we do it will be limited.

Fair Coordinator

Megan Ready

1-360-515-8444

Summersweet365@aol.com